preliminary list. The list of issues may be added to, subtracted from, or changed based on your comments and our analysis. Issues are:

• Eight federally listed endangered or threatened species may occur in the

proposed project area.

• A total of 8.6 acres of agricultural land, including a total of 3.2 acres of prime farmland soils, would convert to industrial use.

### **Public Participation**

You can make a difference by sending a letter addressing your specific comments or concerns about the project. You should focus on the potential environmental effects of the proposal, alternatives to the proposal (including alternative locations), and measures to avoid or lessen environmental impact. The more specific your comments, the more useful they will be. Please follow the instructions below to ensure that your comments are received and properly recorded:

- Address your letter to: Lois Cashell, Secretary, Federal Energy Regulatory Commission, 825 North Capitol St., N.E., Washington, D.C. 20426;
- Reference Docket No. CP95-130-000;
- Send a *copy* of your letter to: Mr. Jeff Gerber, EA Project Manager, Federal Energy Regulatory Commission, 825 North Capitol St., N.E., Room 7312, Washington, D.C. 20426; and
- Mail your comments so that they will be received in Washington, D.C. on or before March 13, 1995.

If you wish to receive a copy of the EA, you should request one from Mr. Gerber at the above address.

### **Becoming an Intervenor**

In addition to involvement in the EA scoping process, you may want to become an official party to the proceeding or become an "intervenor". Among other things, intervenors have the right to receive copies of caserelated Commission documents and filings by other intervenors. Likewise, each intervenor must provide copies of its filings to all other parties. If you want to become an intervenor you must file a motion to intervene according to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214) attached as appendix 2.

The date for filing of timely motions to intervene in this proceeding has passed. Therefore, parties now seeking to file late interventions must show good cause, as required by § 385.214(b)(3), why this time limitation should be waived. Environmental issues have been viewed as good cause for late intervention. You do not need

intervenor status to have your scoping comments considered.

Additional information about the proposed project is available from Mr. Jeff Gerber, EA Project Manager, at (202) 208–1121.

#### Lois D. Cashell,

Secretary.

[FR Doc. 95-3468 Filed 2-10-95; 8:45 am] BILLING CODE 6717-01-M

### [Docket Nos. CP93-361-000 CP93-361-001]

## SunShine Interstate Transmission Co.; Suspension of Environmental Review Process for the Sitco/Sunshine Project

February 7, 1995.

The Preliminary Determination issued May 25, 1994, states that the Federal Energy Regulatory Commission (Commission) intends to prepare one Environmental Impact Statement (EIS) which examines the environmental impacts of both SunShine Interstate Transmission Company's (SITCO) and SunShine Pipeline Company's (SunShine) facilities. The Commission staff now notifies all parties that we are suspending environmental review. In a December 9, 1994 filing SITCO:

- States that it is studying a proposed amendment to its application which would reduce the length of the SITCO portion of the project. SITCO states that any amendment would be filed by May 1, 1995;
- Proposes a preferred schedule which contemplates start up of the EIS in November 1995; and
- Indicates that because of the needs of its customers, SITCO and SunShine now propose a pipeline in-service date of January 1998, rather than in 1996.

The Commission staff will issue a Notice of Intent to Prepare an EIS at an appropriate time in the future.

### Lois D. Cashell,

Secretary.

[FR Doc. 95–3463 Filed 2–10–95; 8:45 am] BILLING CODE 6717–01–M

## Office of Energy Research

## High Energy Physics Advisory Panel; Renewal

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act and in accordance with title 41 of the Code of Federal Regulations, Section 101–6.1015(a)(1), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the High Energy Physics Advisory Panel has been renewed for a two-year period beginning in January 1995. The

Panel will continue to provide advice to the Director of Energy Research, on long-range planning and priorities in the national high energy physics program.

The Secretary of Energy has determined that renewal of the Panel is essential to the conduct of the Department's business and in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Panel will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, the Department of Energy Organization Act (Public Law 95–91), and rules and regulations issued in implementation of those Acts.

Further information regarding this Panel may be obtained from Marsha Marsden at (301) 903–4140.

Issued in Washington, D.C. on February 8, 1995.

### JoAnne Whitman,

Deputy Advisory Committee Management Officer.

[FR Doc. 95–3530 Filed 2–10–95; 8:45 am] BILLING CODE 6450–01–M

# ENVIRONMENTAL PROTECTION AGENCY (EPA)

[FRL-5153-5]

# **Gulf of Mexico Program Management Committee Meeting**

**AGENCY:** U.S. Environmental Protection Agency (EPA).

**ACTION:** Notice of Meeting of the Management Committee of the Gulf of Mexico Program.

**SUMMARY:** The Gulf of Mexico Program's Management Committee will hold a meeting at the Ramada Inn, 798 E. 1–10 Service Road, Slidell, Louisiana.

## FOR FURTHER INFORMATION CONTACT:

Dr. Douglas Lipka, Acting Director, Gulf of Mexico Program Office, Building 1103, Room 202, John C. Stennis Space Center, Stennis Space Center, MS 39529–6000, at (601) 688–3726.

SUPPLEMENTARY INFORMATION: A meeting of the Management Committee of the Gulf of Mexico Program will be held March 7, 1995, at the Ramada Inn, 798 E. I–10 Service Road, Slidell, LA. The committee will meet from 8:30 to 4:30 p.m. Agenda items will include: Federal Participation Agreement Follow-up Planning; 1995 Symposium Preparation; FY 96 Funding Process; Measures of Environmental Success; and International Partnerships.

# The meeting is open to the public. **Douglas A. Lipka**,

Acting Director, Gulf of Mexico Program. [FR Doc. 95–3518 Filed 2–10–95; 8:45 am] BILLING CODE 6560–50–M

#### [FRL-5153-6]

### Science Advisory Board

## Environmental Health Committee; Preliminary Announcement—Dioxin Reassessment Review

Under Public Law 92–463, notice is hereby given that the Environmental Health Committee (EHC) and the Indoor Air Quality/Human Exposure Committee (IAQC) of the Science Advisory Board (SAB) will meet jointly during the time period of late March to mid-April 1955 (specific date to be announced later) to review EPA's reassessment of 2,3,7,8-TCDD, dioxin. Information on the relevant documents may be found in FRL5070–7 (Federal Register, Vol. 59, 176, page 46980, September 13, 1994) which announced the documents and provided ordering information.

The purpose of this announcement is to identify members of the public wishing to make oral comments at the meeting and allow the SAB to plan sufficient time to accommodate these comments. This will be the only opportunity to register to make such comments at the meeting. The Science Advisory Board expects that the public statements presented at its meetings will not be repetitive of previously submitted written statements. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. Anyone wishing to make a presentation at the meeting should forward a written statement (50 copies) to Mr. Samuel Rondberg, Designated Federal Official, at the Science Advisory Board (1400F), U.S. Environmental Protection Agency, 401 M Street, SW., Washington, DC 20460 by March 10, 1995. Persons desiring to submit written materials for consideration by the Committees, but who do not wish to make an oral presentation may do so (provide 50 copies) at any time prior to the meeting.

Mr. Rondberg may be reached via telephone at (202) 260–2559, via Internet to rondberg.samuel@epamail.epa.gov, by facsimile to (202) 260–7118. Those persons submitting statements for oral presentation will be notified of the specific meeting date by the SAB as

soon as possible.

Dated: January 31, 1995.

#### A. Robert Flaak,

Acting Staff Director, Science Advisory Board. [FR Doc. 95–3517 Filed 2–10–95; 8:45 am]
BILLING CODE 6560–50–M

## EXPORT-IMPORT BANK OF THE UNITED STATES

[Public Notice 22]

## Agency Forms Submitted for OMB Review

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** In accordance with the provisions of the Paperwork Reduction Act of 1980, Eximbank has submitted a proposed collection of information in the form of a survey to the Office of Management and Budget for review.

PURPOSE: The proposed Survey of Eximbank Competitiveness (1995) to Exporters and Banks as authorized by 12 U.S.C. 635(b), Export-Import Bank of the United States Act of 1945, as amended, is to be completed by U.S. banks and exporters familiar with Eximbank's programs as a means of evaluating the private sector's view on the extent to which Eximbank has provided export credit programs competitive with the export credit programs offered by the major foreign OECD governments.

The collection of the information will enable Eximbank to assess and report to the U.S. Congress the private sector's view of its programs' competitiveness, as required by law.

**SUMMARY:** The following summarizes the information collection proposal submitted to OMB.

- (1) Type of request: revised
- (2) Number of forms submitted: one
- (3) Form Number: EIB 85-3 (Rev. 12/92)
- (4) Title of information collection: Survey of Eximbank Competitiveness (1994) to Exporters and Banks
- (5) Frequency of use: annual
- (6) Respondents: Commercial banks and exporters in the United States
- (7) Estimated total number of annual responses: 25
- (8) Estimated total number of hours needed to fill out the form: 25

ADDITIONAL INFORMATION OR COMMENTS: Copies of the proposed application may be obtained from Tamzen C. Reitan, Agency Clearance Officer, (202) 565–3333. Comments and questions should be directed to Mr. Jeff Hill, Office of Management and Budget, Information and Regulatory Affairs, Room 10102, Washington, DC 20503, (202) 395–3176. All comments should be submitted

within two weeks of this notice; if you intend to submit comments but are unable to meet this deadline, please advise by telephone that comments will be submitted late.

Dated: February 6, 1995.

### Tamzen C. Reitan,

Agency Clearance Officer.

[FR Doc. 95-3448 Filed 2-10-95; 8:45 am]

BILLING CODE 6690-01-M

### FEDERAL MARITIME COMMISSION

[Docket No 94-20]

### Cancellation of Tariffs for Failure To Comply With Automated Tariff Filing and Information System ("ATFI") Filing Requirements

By Order published in the Federal **Register** (59 F.R. 52165) on October 14, 1994, ("October Order"), the Commission directed 243 carriers, conferences and marine terminal operators to show cause why the Commission should not cancel their tariffs or essential terms publications on file in paper format. The parties named as respondents to his proceeding had failed to cancel their essential terms publication and/or failed to convert their tariffs to ATFI format. This action was taken pursuant to section 8 of the Shipping Act of 1984, 46 U.S.C. app § 1707, the Commission's regulations implementing ATFI at 46 C.F.R. Part 514, and Supplemental Reports Nos. 2, 3 and 41 issued in Docket No. 90-23, Notice of Inquiry on Ocean Freight Tariffs in Foreign and Domestic Offshore Commerce (Automated Tariff Filing and Information System).

Written responses were received from or on behalf of 45 parties. The responses of 24 carriers, conferences or marine terminal operators requested that the tariffs or essential terms publications subject to the October Order be cancelled or stated that cancellations had been issued.<sup>2</sup> The responses of 13

Continued

<sup>&</sup>lt;sup>1</sup> Supplemental Report No. 2, served August 4, 1992; Supplemental Report No. 3 (57 Fed. Reg. 59,999) and Supplemental Report No. 4 (58 Fed. Reg. 31,522) advised carriers that failure to convert tariffs to ATFI format by the scheduled filing dates would subject them to show cause proceedings.

Moreover, section 502(b)(1) of Public Law 102–582 ("P.L. 102–582") requires all tariffs and essential terms of service contracts filed with the Commission to be in electronic format

<sup>&</sup>lt;sup>2</sup> These are: ADM/Growmark River System, Inc.; American Africa Europe Line GmBH; Australia-Eastern U.S.A. Shipping Conference; Baltimore Forest Products Terminals, Concorde Line Central American Service; Continental North Atlantic Westbound Freight Conference; Cool Carriers (Svenska) AB; D.B. Turkish Cargo Lines; Dole fresh Fruit Company which has been renamed Dole